



## COMMUNITY SELECT COMMITTEE

**Date: Monday 2 November 2015**

**Time: 6.00 p.m.**

**Place: Shimkent Room, Daneshill House, Stevenage SG1 1HN**

**Contact: Ola Adeoye**

**01438- 242809**

**Members:** Councillors S Mead (Chair), M Notley (Vice Chair), L Bell, E Connolly, L Harrington, S Hearn, J Mead, C Saunders, G Snell and P Stuart.

**Also invited:** Councillor Sherma Batson MBE DL CC, Portfolio Holder Safety Communities and Equalities, Chair of Responsible Authorities Group (RAG) Scott Crudginton, Chief Inspector Richard Harbon, Yvan Tiako (Youth Mayor) and Alex Thurley (Chair of Youth Council)

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## AGENDA

### PART I

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES – 6 OCTOBER 2015**

To approve as a correct record the Minutes of the meeting of the Community Select Committee held on 6 October 2015.

Minutes attached.

**3. 2015/16 COMMUNITY SAFETY ACTION PLAN**

To monitor progress on the activities identified in the 2015/16 Community Safety Action Plan and receive a presentation on the delivery of the Plan. The Committee will receive a presentation from the Chair of the Responsible Authorities Group (RAG).

Report and Appendix attached

**4. PROGRESS ON THE RECOMMENDATIONS FROM THE REVIEW INTO STEVENAGE'S NIGHT TIME ECONOMY**

The Committee are invited to consider an update on the review into the Stevenage's Night Time Economy. Members have asked to look at progress against the review recommendations into the review which was completed on 12 Sep 2012.

Report and Appendix attached

**5. URGENT PART 1 BUSINESS**

To consider any Part 1 business accepted by the Chair as urgent.

**6. EXCLUSION OF PRESS AND PUBLIC**

To consider the following Motion -

That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act.

**PART II**

**7. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.

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